

| 2022-202   | 6 Capital Improvement Program - PROJECTS                                       |                             |             |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          |                      |
|------------|--|-----------------------------|-------------|-------------|----------------------|------------|-----------|-----------|-----------|---------|------------------------|----------|---------|----------|----------|-----------------|----------|----------------------|
|            | Projects   | Dept.                       | GENERAL     | 1/2% INCOME | ELECTRIC             | STREET M&R | SEWER     | WATER     | ECON DEV  | FIRE    | SIDEWALK<br>ASSESSMENT | EMS      | REFUSE  | CEMETERY | POLICE   | SWIMMING        | PARKS    | Total                |
| Year: 2022 |  |                             |             | TAX         |                      |            |           |           |           |         | ASSESSMENT             |          |         |          |          | POOL            |          |                      |
| 22-P1 4    | ANNUAL TREE TRIMMING STREET R/W  | GENERAL                     | \$20,000    |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$20,000             |
| 2212       | PARKING LOT MAINTENANCE PROGRAM  | GENERAL                     | \$15,000    |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
| 2215       | SWAMP CREEK MAINTENANCE  | GENERAL                     | \$7,500     |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$7,500              |
| 22.1.1     | ANNUAL TREE PURCHASE   | GENERAL                     | \$15,000    |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
| 22.10      | ANNUAL LANDSCAPE SERVICES, LAWN TREATMENTS, & MULCH                            | GENERAL                     | \$18,000    |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$18,000             |
|            | SPRAY SEAL FIRE/EMS STATION  | GENERAL<br>GENERAL          | <br>\$7,500 |             |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$7,500              |
|            | POLICE DEPARTMENT GENERATOR PROJECT POLICE DEPARTMENT LEXIPOL                  | GENERAL/POLICE              | \$15,000    |             |                      |            |           |           |           |         |                        |          | _       |          | \$21,000 |                 |          | \$15,000<br>\$21,000 |
| -          | KLIPSTINE ROAD IMPROVEMENTS ENGINEERING  | 1/2% TAX                    |             | \$85,000    |                      |            |           |           |           |         |                        |          |         |          | \$21,000 |                 |          | \$21,000             |
| 22.1.)     | KLIPSTINE ROAD NORTH END STORM SEWER   | 1/2% TAX                    |             | \$40,000    |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$40,000             |
| 22 1 10    | KLIPSTINE ROAD IMPROVEMENTS CONSTRUCTION 249 Grant 249 Loan                    | 1/2% TAX / OPWC             |             | \$975,000   |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$975,000            |
|            | FRANKLIN STREET BETWEEN VIRGINIA TO SOUTH (2 BLOCKS)                           | 1/2% TAX/WATER              |             | \$178,000   |                      |            |           | \$30,000  |           |         | \$7,000                |          |         |          |          |                 |          | \$215,000            |
| 22-P13 I   | FRANKLIN STREET ENGINEERING  | 1/2% TAX                    |             | \$13,000    |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$13,000             |
| 22-P14     | STREET MAINTENANCE PROJECT INCLUDING DESIGN ENGINEERING                        | 1/2% TAX                    |             | \$150,000   |                      | \$150,000  |           |           |           |         |                        |          |         |          |          |                 |          | \$300,000            |
| 22-P15     | BAKER ROAD STORM SEWER IMPROVEMENTS  | 1/2% TAX                    |             | \$15,000    |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
| 22-P16     | SUBLER DR EXTENSION  | ECON. DEVELOPMENT           |             |             |                      |            |           |           | \$160,000 |         |                        |          |         |          |          |                 |          | \$160,000            |
|            | SUBLER DR EXTENSION ENGINEERING  | ECON. DEVELOPMENT           |             |             |                      |            |           |           | \$32,500  |         |                        |          |         |          |          |                 |          | \$32,500             |
|            | SUBLER DR WATER/SEWER IMPROVEMENTS   | 1/2% TAX                    |             | \$80,000    |                      |            |           |           |           |         |                        |          |         |          |          |                 |          | \$80,000             |
|            | WJ BOHMAN WATER LOOP   | 1/2% TAX                    |             | \$90,000    | A                    |            |           |           |           |         |                        |          |         |          |          |                 |          | \$90,000             |
|            | CIRCUIT #6 & #7 POLE REPLACEMENTS  | ELECTRIC                    |             |             | \$15,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
|            | CAMBRIDGE DRIVE UNDERGROUND PRIMARY<br>ANNUAL TREE TRIMMING ELECTRIC CLEARANCE | ELECTRIC<br>ELECTRIC        |             |             | \$85,000<br>\$30,000 |            |           |           |           |         |                        |          |         |          |          |                 |          | \$85,000<br>\$30,000 |
|            | DECORATIVE LIGHT POLE PAINTING - MAIN STREETS                                  | ELECTRIC                    |             |             | \$25,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$25,000             |
|            | SUBLER DRIVE ELECTRIC CONDUIT  | ELECTRIC                    |             |             | \$42,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$42,000             |
|            | STONE RIDGE SUBDIVISION PHASE 1 UNDERGROUND / STREET LIGHTS                    | ELECTRIC                    |             |             | \$45,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$45,000             |
|            | GATE OPERATED AIR BRAKES (CIRCUIT 4/6WEAVER OFF) (5/1 KINGS COMMAND)           | ELECTRIC                    |             |             | \$30,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$30,000             |
|            | DECORATIVE LIGHT POLE LED CONVERSION   | ELECTRIC                    |             |             | \$45,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$45,000             |
|            | GATE OPERATED AIR BRAKE (CIRCUIT 9 at GREENLAWN)                               | ELECTRIC                    |             |             | \$12,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$12,000             |
| 22-P29     | CHRISTMAS LIGHTS   | ELECTRIC                    |             |             | \$10,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$10,000             |
| 22-P30 I   | ROSECOMB PHASE 2 TRANSFORMERS  | ELECTRIC                    |             |             | \$15,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
| 22-P31     | TRANSFORMER PADS AND BULL PENS   | ELECTRIC                    |             |             | \$30,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$30,000             |
| -          | EDGEWOOD STREET LIGHTING   | ELECTRIC                    |             |             | \$15,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
|            | SCHMITMEYER FARM SERVICE UPGRADE   | ELECTRIC                    |             |             | \$15,000             |            |           |           |           |         |                        |          |         |          |          |                 |          | \$15,000             |
| -          | ASPHALT CRACK SEALING (5,000 PERMISSIVE)                                       | STREET/PERMISSIVE<br>STREET |             |             |                      | \$10,000   |           |           |           |         |                        |          |         |          |          |                 |          | \$10,000             |
|            | JACKSON ST. MUNICIPAL SERVICES FACILITY 6" WATER LINE                          | STREET                      |             |             |                      | \$10,000   |           |           |           |         |                        |          |         |          |          |                 |          | \$10,000<br>\$5,000  |
|            | CENTERLINE STRIPING (STATE HWY)  | SEWER                       |             |             |                      | \$5,000    | \$9,100   |           |           |         |                        |          |         |          |          |                 |          | \$9,100              |
|            | WWTP EFFLUENT SAMPLER<br>SCREEN ROOM HEATER - WWTP                             | SEWER                       |             |             |                      |            | \$12,000  |           |           |         |                        |          |         |          |          |                 |          | \$12,000             |
|            | SEWER PLANT SLUDGE PAD CONCRETE  | SEWER                       |             |             |                      |            | \$6,500   |           |           |         |                        |          |         |          |          |                 |          | \$6,500              |
|            | E.MAIN ST. LIFT STATION GENERATOR  | SEWER                       |             |             |                      |            | \$30,000  |           |           |         |                        |          |         |          |          |                 |          | \$30,000             |
|            | MANHOLE REHAB  | SEWER                       |             |             |                      |            | \$10,000  |           |           |         |                        |          |         |          |          |                 |          | \$10,000             |
| 22-P42     | SEWER PLANT SCADA UPGRADE  | SEWER                       |             |             |                      |            | \$170,000 |           |           |         |                        |          |         |          |          |                 |          | \$170,000            |
| 22-P43     | AMI DEPLOYMENT OF RADIOS - ELECT - WATER METERS (350 0% LOAN)                  | ELECTRIC/SEWER/WATER        |             |             | \$60,000             |            | \$60,000  | \$350,000 |           |         |                        |          |         |          |          |                 |          | \$470,000            |
| 22-P44     | WELL FIELD DEVELOPMENT / LAND PURCH (EPA or OPWC/ American Rescue funds)       | WATER                       |             |             |                      |            |           | \$300,000 |           |         |                        |          |         |          |          |                 |          | \$300,000            |
| 22-P45     | WELL REHABILITATION PROGRAM  | WATER                       |             |             |                      |            |           | \$40,000  |           |         |                        |          |         |          |          |                 |          | \$40,000             |
|            | WATER TOWER MAINTENANCE  | WATER                       |             |             |                      |            |           | \$15,000  |           |         |                        |          |         |          |          |                 |          | \$15,000             |
|            | LEAK DETECTION SURVEY  | WATER                       |             |             |                      |            |           | \$8,000   |           |         |                        |          |         |          |          |                 |          | \$8,000              |
|            | CL2 GAS FEED SYSTEM  | WATER                       |             |             |                      |            |           | \$14,000  |           |         |                        |          |         |          |          |                 |          | \$14,000             |
|            | WATER PLANT SCADA UPGRADE<br>ANNUAL SIDEWALK MAINTENANCE/REPLACEMENT           | WATER<br>STREET             |             |             |                      |            |           | \$170,000 |           |         | 630.000                |          | _       |          |          |                 |          | \$170,000            |
|            | CEMETERY SOFTWARE UPGRADE  | CEMETERY                    |             |             |                      |            |           |           |           |         | \$20,000               |          |         | \$5,000  |          |                 |          | \$20,000<br>\$5,000  |
|            | GREENLAWN ROOF PAINTING  | CEMETERY                    |             |             |                      |            |           |           |           |         |                        |          |         | \$5,000  |          |                 |          | \$10,000             |
|            | POOL DIVING BOARD REPLACEMENTS   | POOL                        |             |             |                      |            |           |           |           |         |                        |          |         | \$10,000 |          | \$11,000        |          | \$11,000             |
|            | SECURITY CAMERAS AS INDIAN CREEK AND WARD PARK                                 | PARK                        |             |             |                      |            |           |           |           |         |                        |          |         |          |          | <b>\$11,000</b> | \$25,000 | \$25,000             |
|            | INDIAN CREEK TENNIS COURT RESURFACING  | PARK                        |             |             |                      |            |           |           |           |         |                        |          |         |          |          |                 | \$30,000 | \$30,000             |
|            |  | 2022 Total - Projects       | \$98,000    | \$1,626,000 | \$474,000            | \$175,000  | \$297,600 | \$927,000 | \$192,500 | \$0     | \$27,000               | \$0      | \$0     | \$15,000 | \$21,000 | \$11,000        | \$55,000 | \$3,919,100          |
|            |  | 2022 Total - Equipment      | \$4,000     | \$0         | \$23,000             | \$87,000   | \$20,000  | \$20,000  | \$0       | \$2,000 | \$0                    | \$7,500  | \$2,000 | \$0      | \$11,600 | \$0             | \$0      | \$177,100            |
|            |  | DEBT                        | \$935,648   | \$147,559   | \$179,326            |            | \$0       | \$0       | \$0       | \$0     | \$0                    | \$34,702 | \$0     | \$0      | \$0      | \$0             | \$0      | \$1,297,235          |
| L          |  | 2022 CIP Total              | \$1,037,648 | \$1,773,559 | \$676,326            | \$262,000  | \$317,600 | \$947,000 | \$192,500 | \$2,000 | \$27,000               | \$42,202 | \$2,000 | \$15,000 | \$32,600 | \$11,000        | \$55,000 | \$5,393,435          |



| 2022-2026 Capital Improvement Program - PROJECTS  |                        |                      |             |           |           |           | _           |            |         |                        |          |            |          |           |           |           |             |
|---|------------------------|----------------------|-------------|-----------|-----------|-----------|-------------|------------|---------|------------------------|----------|------------|----------|-----------|-----------|-----------|-------------|
| Projects  | Dept.                  | GENERAL              | 1/2% INCOME | ELECTRIC  | STREET M  | SEWER     | WATER       | ECON DEV   | FIRE    | SIDEWALK<br>ASSESSMENT | EMS      | REFUSE     | CEMETERY | POLICE    | SWIMMING  | PARKS     | Total       |
| Year: 2023  |                        |                      | TAX         |           | & R       |           |             |            |         | ASSESSMENT             |          |            |          |           | POOL      |           | i           |
| 23-P1 ANNUAL TREE TRIMMING STREET R/W   | GENERAL                | \$20,000             |             |           |           |           |             |            | -       |                        |          |            |          |           |           |           | \$20,000    |
| 23-P2 PARKING LOT MAINTENANCE PROGRAM   | GENERAL                | \$15,000             |             |           |           |           |             |            |         |                        |          |            |          |           |           |           | \$15,000    |
| 23-P3 SWAMP CREEK MAINTENANCE   | GENERAL                | \$7,500              |             |           |           |           |             |            | -       |                        |          |            |          |           |           |           | \$7,500     |
| 23-P4 ANNUAL TREE PURCHASE  | GENERAL                | \$15,000             |             |           |           |           |             |            | -       |                        |          |            |          |           |           |           | \$15,000    |
| 23-P5 ANNUAL LANDSCAPE SERVICES, LAWN TREATMENTS, & MULCH   | GENERAL                | \$20,000             |             |           |           |           |             |            |         |                        |          |            |          |           | _         |           | \$20,000    |
| 23-P6 MISC ENGINEERING ( CONTRACT SERVICES)   | GENERAL                | \$16,000             |             |           |           |           |             |            |         |                        |          |            |          |           | _         |           | \$16,000    |
| 23-P7 POLICE CRUISER  | GENERAL / POLICE       | \$10,000             |             |           |           |           |             |            |         |                        |          |            |          | \$45,000  | _         |           | \$45,000    |
| 23-P8 REPLACE FILTRATION SYSTEM   | GENERAL / POOL         |                      |             |           |           |           |             |            |         |                        |          |            |          | \$10,000  | \$100,000 |           | \$100,000   |
| 23-P9 POOL EQUIPMENT POLE BUILDING  | GENERAL / POOL         |                      |             |           |           |           |             |            | -       |                        |          |            |          |           | \$60,000  |           | \$60,000    |
| 23-P10 NORTH CENTRAL AREA WATERLINE ENGINEERING   | 1/2% TAX               |                      | \$125,000   |           |           |           |             |            | -       |                        |          |            |          |           | \$00,000  |           | \$125,000   |
| 23-P11 CDBG PROJECTS - NORTH CENTRAL AREA WATERLINE ENGINEERING   | 1/2% TAX               |                      | \$1,200,000 |           |           |           |             | -          |         |                        |          |            |          |           |           |           | \$1,200,000 |
| 23-P12 STREET MAINTENANCE PROJECT INCLUDING DESIGN ENGINEERING  | 1/2% TAX               |                      | \$250,000   |           |           |           |             |            | -       |                        |          |            |          |           |           |           | \$250,000   |
| 23-P13 SECOND ST. & MOORE PARKWAY WATER LINE REPLACEMENT  | 1/2% TAX/WATER         |                      | \$45,000    |           |           |           | \$45,000    |            | -       |                        |          |            |          |           |           |           | \$90,000    |
| 23-P14 GREENWICH ST WATER LINE REPLACEMENT(VIRGINIA TO EUCLID)  | 1/2% TAX               |                      | \$25,000    |           |           |           | ,           |            |         |                        |          |            |          |           |           |           | \$25,000    |
| 23-P15 GREENWICH ST WATER LINE REPLACEMENT(VIRGINIA TO EUCLID)<br>23-P15 GREENWICH ST RECONSTRUCTION (VIRGINIA TO REED AVE) | 1/2% TAX               |                      | \$130,000   |           |           |           |             |            |         |                        |          |            |          |           |           |           | \$130,000   |
| 23-P16 BARNES RD. UNDERGROUND PRIMARY ELECTRIC  | ELECTRIC               |                      | \$120,000   | \$30,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$30,000    |
| 23-P17 ROSECOMB SUBDIVISION PH II STREET LIGHTING   | ELECTRIC               |                      |             | \$20,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$20,000    |
| 23-P18 ROSECOMB SUBDIVISION PH II PRIMARY ELECTRIC  | ELECTRIC               |                      |             | \$45,000  |           |           |             | _          |         |                        |          |            |          |           | _         |           | \$45,000    |
| 23-P19 ANNUAL TREE TRIMMING ELECTRIC CLEARANCE  | ELECTRIC               |                      |             | \$30,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$30,000    |
| 23-P20 UTILITY POLE TESTING CIRCUIT 8 & 9   | ELECTRIC               |                      |             | \$15,000  |           |           |             | _          |         |                        |          |            |          |           | _         |           | \$15,000    |
| 23-P21 WARD PARK LED LIGHT CONVERSION   | ELECTRIC               |                      |             | \$30,000  |           |           |             |            |         |                        |          |            |          |           | _         |           | \$30,000    |
| 23-P22 CIRCUIT 8 RECLOSER UPGRADES  | ELECTRIC               |                      |             | \$50,000  |           |           |             |            | _       |                        |          |            |          |           |           |           | \$50,000    |
| 23-P23 CHRISTMAS LIGHTS   | ELECTRIC               |                      |             | \$10,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$10,000    |
| 23-P24 KLIPSTINE ROAD UNDERGROUND CONVERSION  | ELECTRIC               |                      |             | \$30,000  |           |           |             |            |         |                        |          |            |          |           | _         |           | \$30,000    |
| 23-P25 JACKSON ST. MUNICIPAL SERVICES FACILITY EXTERIOR PAINTING  | ELECTRIC/GENERAL       | \$10,000             |             | \$30,000  |           |           |             |            |         |                        |          |            |          |           | _         |           | \$40,000    |
| 23-P26 STONERIDGE SUB PH II PRIMARY   | ELECTRIC               | \$10,000             |             | \$45,000  |           |           |             |            |         |                        |          |            |          |           | _         |           | \$45,000    |
| 23-P27 STONERIDGE SUB PH II STREET LIGHTS   | ELECTRIC               |                      |             | \$15,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$15,000    |
| 23-P28 CIRCUIT 8 RECONDUCTOR  | ELECTRIC               |                      |             | \$30,000  |           |           |             | _          |         |                        |          |            |          |           | _         |           | \$30,000    |
| 23-P29 CIRCUIT 6 GOAB / JOHNS SERVICE   | ELECTRIC               |                      |             | \$15,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$15,000    |
| 23-P30 ARC FAULT STUDY (DOWNTOWN)   | ELECTRIC               |                      |             | \$35,000  |           |           |             |            | -       |                        |          |            |          |           |           |           | \$35,000    |
| 23-P31 CIRCUIT #7 - 4KV - 12KV CONVERSION   | ELECTRIC               |                      |             | \$50,000  |           |           |             |            |         |                        |          |            |          |           |           |           | \$50,000    |
| 23-P32 ASPHALT CRACK SEALING  | STREET                 |                      |             | \$20,000  | \$11,000  |           |             |            | -       |                        |          |            |          |           |           |           | \$11,000    |
| 23-P33 MANHOLE REHAB  | SEWER                  |                      |             |           | \$11,000  | \$10,000  |             |            | -       |                        |          |            |          |           |           |           | \$10,000    |
| 23-P34 N. CENTER ST. LIFT STATION GENERATOR   | SEWER                  |                      |             |           |           | \$25,000  |             | _          |         |                        |          |            |          |           | _         |           | \$25,000    |
| 23-P35 BULK ALUM BUILDING - WWTP  | SEWER                  |                      |             |           |           | \$100,000 |             |            |         |                        |          |            |          |           |           |           | \$100,000   |
| 23-P36 WWTP EXPANSION STUDY AND ENGINEERING   | SEWER                  |                      |             |           |           | \$200,000 |             |            | -       |                        |          |            |          |           |           |           | \$200,000   |
| 23-P37 TERRI ST. WATER TOWER INTERIOR SANDBLAST & RE-COAT   | WATER                  |                      |             |           |           | ,         | \$155,000   |            |         |                        |          |            |          |           |           |           | \$155,000   |
| 23-P38 WELL FIELD CONSTRUCTION & TRANSMISSION LINE ENGINEERING  | WATER                  |                      |             |           |           |           | \$200,000   |            | -       |                        |          |            |          |           |           |           | \$100,000   |
| 23-P39 WELL FIELD CONSTRUCTION & TRANSMISSION LINE (EPA or OPWC)  | WATER                  |                      |             |           |           |           | \$2,000,000 |            |         |                        |          |            |          |           |           |           | \$2,000,000 |
| 23-P40 WTP CLARIFIER SCRAPER & INFLUENT WATER LINE REPLACEMENT  | WATER                  |                      |             |           |           |           | \$5,000     |            |         |                        |          |            |          |           |           |           | \$5,000     |
| 23-P41 WELL REHABILITATION PROGRAM  | WATER                  |                      |             |           |           |           | \$40,000    |            |         |                        |          |            |          |           |           |           | \$40,000    |
| 23-P42 WATER TOWER MAINTENANCE  | WATER                  |                      |             |           |           |           | \$15,000    |            | -       |                        |          |            |          |           |           |           | \$15,000    |
| 23-P43 AMI DEPLOYMENT OF METER RADIOS - WATER METERS  | ELECTRIC/SEWER/WATER   |                      |             | \$60,000  |           | \$5,000   | \$5,000     |            |         |                        |          |            |          |           |           |           | \$70,000    |
| 23-P44 ANNUAL SIDEWALK MAINTENANCE/REPLACEMENT  | STREET                 |                      |             | \$00,000  |           | \$5,000   | \$3,000     |            |         | \$20,000               |          |            |          |           |           |           | \$20,000    |
| 23-P45 GREENLAWN ANNUAL MOWING/LAWNCARE CONTRACT  | CEMETERY               |                      |             |           |           |           |             |            |         | \$20,000               |          |            | \$42,000 |           |           |           | \$42,000    |
| 23-P46 BOYS YOUTH BASEBALL DIAMOND MAITENANCE   | PARKS                  |                      |             |           |           |           |             |            |         |                        |          |            | \$12,000 |           |           | \$2,000   | \$2,000     |
| 23-P47 GIRLS YOUTH SOFTBALL DIAMOND MAITENANCE  | PARKS                  |                      |             |           |           |           |             |            |         |                        |          |            |          |           |           | \$3,000   | \$3,000     |
|   | 2023 Total - Projects  | \$103,500            | \$1,775,000 | \$540,000 | \$11,000  | \$340,000 | \$2,465,000 | \$0        | \$0     | \$20,000               | \$0      | \$0        | \$42,000 | \$45,000  | \$160,000 | \$5,000   | \$5,506,500 |
|   | 2023 Total - Equipment | \$105,500            | \$0         | \$39,100  | \$297,500 | \$2,500   | \$2,500     | \$0<br>\$0 | \$6,150 | \$20,000               | \$14,000 | \$0<br>\$0 | \$0      | \$94,500  | \$100,000 | \$0       | \$456,250   |
|   | DEBT                   | \$939,011            | \$154,106   | \$177,914 | 0271,000  | \$0       | \$35,000    | 50         | \$0,130 | 30<br>\$0              | \$22,246 | 30<br>\$0  | \$0      | \$94,500  | 30<br>\$0 | 30<br>\$0 | \$1,328,277 |
|   | 2023 CIP Total         | \$1,042,511          | \$1,929,106 | \$757,014 | \$308,500 | \$342,500 | \$2,502,500 |            | \$6,150 | \$20,000               | \$36,246 | 50<br>\$0  | \$42,000 | \$139,500 | \$160,000 | \$5,000   | \$7,291,027 |
|   | 2020 011 100           | \$ - y = . = y = . = |             | 0.07,011  |           |           | 42,002,000  |            | 23,100  |                        |          |            | 0.2,000  | 0.00,000  | ¢200,000  | 02,000    | ÷.,=.,•2,   |



| 2022-2026 Capital Improvement Program - PROJECTS                      |                        |             |                    |             |                 |             | _         |          |         |                        |          |           |          |         |        |             |
|---|------------------------|-------------|--------------------|-------------|-----------------|-------------|-----------|----------|---------|------------------------|----------|-----------|----------|---------|--------|-------------|
| Projects  | Dept.                  | GENERAL     | 1/2% INCOME<br>TAX | ELECTRIC    | STREET M<br>& R | SEWER       | WATER     | ECON DEV | FIRE    | SIDEWALK<br>ASSESSMENT | EMS      | REFUSE    | CEMETERY | POLICE  | PARK   | Total       |
| Year: 2024  |                        |             |                    |             |                 |             |           |          |         |                        |          |           |          |         |        |             |
| 24-P1 ANNUAL TREE TRIMMING STREET R/W                                 | GENERAL                | \$20,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$20,000    |
| 24-P2 PARKING LOT MAINTENANCE PROGRAM                                 | GENERAL                | \$15,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$15,000    |
| 24-P3 SWAMP CREEK MAINTENANCE   | GENERAL                | \$7,500     |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$7,500     |
| 24-P4 ANNUAL TREE PURCHASE  | GENERAL                | \$15,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$15,000    |
| 24-P5 ANNUAL LANDSCAPE SERVICES, LAWN TREATMENTS, & MULCH             | GENERAL                | \$23,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$23,000    |
| 24-P6 MISC ENGINEERING ( CONTRACT SERVICES)                           | GENERAL                | \$17,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$17,000    |
| 24-P7 CMI TAX SOFTWARE (2ND. 1/2)                                     | GENERAL                | \$23,000    |                    |             |                 |             |           |          |         |                        |          |           |          |         |        | \$23,000    |
| 24-P8 W. WOOD ST. RECONSTRUCTION PHASE III RECONSTRUCTION ENGINEERING | 1/2% TAX               |             | \$95,000           |             |                 |             |           |          |         |                        |          |           |          |         |        | \$95,000    |
| 24-P9 CDBG PROJECTS - NORTH CENTRAL AREA ENGINEERING                  | 1/2% TAX               |             | \$145,000          |             |                 |             |           |          |         |                        |          |           |          |         |        | \$145,000   |
| 24-P10 STREET MAINTENANCE PROJECT INCLUDING DESIGN ENGINEERING        | 1/2% TAX               |             | \$250,000          |             |                 |             |           |          |         |                        |          |           |          |         |        | \$250,000   |
| 24-P11 E. WATER STREET SUBSTATION - SUBSTATION TRANSFORMER            | ELECTRIC               |             |                    | \$500,000   |                 |             |           |          |         |                        |          |           |          |         |        | \$500,000   |
| 24-P12 CONOVER ROAD CIRCUIT INTERCONNECTION SR47/SR185                | ELECTRIC               |             |                    | \$100,000   |                 |             |           |          |         |                        |          |           |          |         |        | \$100,000   |
| 24-P13 CIRCUIT #8 & #9 POLE REPLACEMENTS                              | ELECTRIC               |             |                    | \$15,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$15,000    |
| 24-P14 POLE TESTING - CIRCUIT #10 & 69 kV                             | ELECTRIC               |             |                    | \$15,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$15,000    |
| 24-P15 ANNUAL TREE TRIMMING ELECTRIC CLEARANCE                        | ELECTRIC               |             |                    | \$30,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$30,000    |
| 24-P16 EXACTER SCANNING   | ELECTRIC               |             |                    | \$15,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$15,000    |
| 24-P17 FLOOD LIGHT CONVERSION TO LED                                  | ELECTRIC               |             |                    | \$20,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$20,000    |
| 24-P18 INDIAN CREEK LED LIGHT CONVERSION                              | ELECTRIC               |             |                    | \$20,000    |                 |             |           | _        |         |                        |          |           |          |         |        | \$20,000    |
| 24-P19 CHRISTMAS LIGHTS   | ELECTRIC               |             |                    | \$10,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$10,000    |
| 24-P20 ELECTRIC SYSTEM SCADA UPGRADE                                  | ELECTRIC               |             |                    | \$100,000   |                 |             |           |          |         |                        |          |           |          |         |        | \$100,000   |
| 24-P21 ROSECOMB SUB PRIMARY ELECTRIC PHASE III                        | ELECTRIC               |             |                    | \$45,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$45,000    |
| 24-P22 ROSECOMB SUB STREET LGHTS PHASE III                            | ELECTRIC               |             |                    | \$20,000    |                 |             |           |          |         |                        |          |           |          |         |        | \$20,000    |
| 24-P23 ASPHALT CRACK SEALING  | STREET                 |             |                    |             | \$12,000        |             |           |          |         |                        |          |           |          |         |        | \$12,000    |
| 24-P24 MANHOLE REHAB  | SEWER                  |             |                    |             |                 | \$10,000    |           |          |         |                        |          |           |          |         |        | \$10,000    |
| 24-P25 N. CENTER ST. LIFT STATION GENERATOR                           | SEWER                  |             |                    |             |                 | \$25,000    |           |          |         |                        |          |           |          |         |        | \$25,000    |
| 24-P26 WWTP OXIDATION DITCH & CLARIFIER ADDITION                      | SEWER                  |             |                    |             |                 | \$2,000,000 |           |          |         |                        |          |           |          |         |        | \$2,000,000 |
| 24-P27 E. WARD STREET WATER LINE REPLACEMENT                          | WATER                  |             |                    |             |                 |             | \$95,000  |          |         |                        |          |           |          |         |        | \$95,000    |
| 24-P28 WELL REHABILITATION PROGRAM                                    | WATER                  |             |                    |             |                 |             | \$40,000  |          |         |                        |          |           |          |         |        | \$40,000    |
| 24-P29 BOHMAN WATER TOWER EXTERIOR COATING                            | WATER                  |             |                    |             |                 |             | \$50,000  |          |         |                        |          |           |          |         |        | \$50,000    |
| 24-P30 WATER TOWER MAINTENANCE  | WATER                  |             |                    | -           | -               |             | \$15,000  | _        |         |                        |          |           |          |         |        | \$15,000    |
| 24-P31 AMI DEPLOYMENT OF METER RADIOS - WATER METERS                  | ELECTRIC/SEWER/WATER   |             |                    | \$60,000    |                 | \$5,000     | \$5,000   |          |         |                        |          |           |          |         |        | \$70,000    |
| 24-P32 GREENLAWN ANNUAL MOWING/LAWNCARE CONTRACT                      | CEMETERY               |             |                    |             |                 |             |           |          |         |                        |          |           | \$45,000 |         |        | \$45,000    |
| 24-P33 ANNUAL SIDEWALK MAINTENANCE/REPLACEMENT                        | STREET                 |             |                    |             |                 |             |           |          |         | \$10,000               |          |           |          |         |        | \$10,000    |
| 24-P34 BOYS YOUTH BASEBALL DIAMOND MAITENANCE                         | PARKS                  |             |                    |             |                 |             |           |          |         |                        |          |           |          |         | \$2,00 |             |
| 24-P35 GIRLS YOUTH SOFTBALL DIAMOND MAITENANCE                        | PARKS                  |             |                    | _           |                 |             |           |          |         |                        |          | _         |          | _       | \$3,00 | 1           |
|   | 2024 Total - Projects  | \$120,500   | \$490,000          | \$950,000   | \$12,000        | \$2,040,000 | \$205,000 | \$0      | \$0     | \$10,000               | \$0      | \$0       | \$45,000 | \$0     | \$2,00 |             |
|   | 2024 Total - Equipment | \$0         | \$0                | \$160,000   | \$120,000       | \$120,000   | \$120,000 | \$0      | \$8,100 | \$0                    | \$14,500 | \$220,000 | \$0      | \$5,000 | \$0    | \$767,600   |
|   | DEBT                   | \$912,840   | \$150,344          | \$191,487   |                 |             | \$35,000  | \$0      | \$0     | \$0                    | \$0      | \$0       | \$0      | \$0     | \$0    | \$1,289,671 |
|   | 2024 CIP Total         | \$1,033,340 | \$640,344          | \$1,301,487 | \$132,000       | \$2,160,000 | \$360,000 | \$0      | \$8,100 | \$10,000               | \$14,500 | \$220,000 | \$45,000 | \$5,000 | \$2,00 | \$5,931,771 |



| 2022-2026 Capital Improvement Program - PROJECTS              |                        |           |                    |           |                 |          |          |          |         |                        |            |        |          |          |        |             |
|---|------------------------|-----------|--------------------|-----------|-----------------|----------|----------|----------|---------|------------------------|------------|--------|----------|----------|--------|-------------|
| Projects  | Dept.                  | GENERAL   | 1/2% INCOME<br>TAX | ELECTRIC  | STREET M<br>& R | SEWER    | WATER    | ECON DEV | FIRE    | SIDEWALK<br>ASSESSMENT | EMS        | REFUSE | CEMETERY | POLICE   | PARK   | Total       |
| Year: 2025  |                        |           |                    |           |                 |          |          |          |         |                        |            |        |          |          |        |             |
| 25-P1 ANNUAL TREE TRIMMING STREET R/W                         | GENERAL                | \$20,000  |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$20,000    |
| 25-P2 PARKING LOT MAINTENANCE PROGRAM                         | GENERAL                | \$15,000  |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$15,000    |
| 25-P3 SWAMP CREEK MAINTENANCE                                 | GENERAL                | \$7,500   |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$7,500     |
| 25-P4 ANNUAL TREE PURCHASE                                    | GENERAL                | \$15,000  |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$15,000    |
| 25-P5 ANNUAL LANDSCAPE SERVICES, LAWN TREATMENTS, & MULCH     | GENERAL                | \$24,000  |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$24,000    |
| 25-P6 MISC ENGINEERING ( CONTRACT SERVICES)                   | GENERAL                | \$18,000  |                    |           |                 |          |          |          |         |                        |            |        |          |          |        | \$18,000    |
| 25-P7 W. WOOD ST. RECONSTRUCTION PHASE III RECONSTRUCTION     | 1/2% TAX               |           | \$950,000          |           |                 |          |          |          |         |                        |            |        |          |          |        | \$950,000   |
| 25-P8 STREET MAINTENANCE PROJECT INCLUDING DESIGN ENGINEERING | 1/2% TAX               |           | \$250,000          |           |                 |          |          |          |         |                        |            |        |          |          |        | \$250,000   |
| 24-P9 CDBG PROJECTS - NORTH CENTRAL AREA SEWER                | 1/2% TAX               |           | \$1,390,000        |           |                 |          |          |          |         |                        |            |        |          |          |        | \$1,390,000 |
| 25-P10 CONOVER ROAD CIRCUIT INTERCONNECTION SR121/SR47        | ELECTRIC               |           |                    | \$100,000 |                 |          |          |          |         |                        |            |        |          |          |        | \$100,000   |
| 25-P11 ANNUAL TREE TRIMMING ELECTRIC CLEARANCE                | ELECTRIC               |           |                    | \$30,000  |                 |          |          |          |         |                        |            |        |          |          |        | \$30,000    |
| 25-P12 CIRCUIT #1 - N. CENTER ST. RECONDUCTOR PROJECT         | ELECTRIC               |           |                    | \$100,000 |                 |          |          |          |         |                        |            |        |          |          |        | \$100,000   |
| 25-P13 EXACTER SCANNING                                       | ELECTRIC               |           |                    | \$15,000  |                 |          |          |          |         |                        |            |        |          |          |        | \$15,000    |
| 25-P14 W. WOOD ST. PHASE III RECONSTRUCTION STREET LIGHTING   | ELECTRIC               |           |                    | \$30,000  |                 |          |          |          |         |                        |            |        |          |          |        | \$30,000    |
| 25-P15 ASPHALT CRACK SEALING                                  | STREET                 |           |                    |           | \$13,000        |          |          |          |         |                        |            |        |          |          |        | \$13,000    |
| 25-P16 MANHOLE REHAB  | SEWER                  |           |                    |           |                 | \$10,000 |          |          |         |                        |            |        |          |          |        | \$10,000    |
| 25-P17 WELL REHABILITATION PROGRAM                            | WATER                  |           |                    |           |                 |          | \$40,000 |          |         |                        |            |        |          |          |        | \$40,000    |
| 25-P18 WATER TOWER MAINTENANCE                                | WATER                  |           |                    |           |                 |          | \$10,000 |          |         |                        |            |        |          |          |        | \$10,000    |
| 25-P19 AMI DEPLOYMENT OF METER RADIOS - WATER METERS          | ELECTRIC/SEWER/WATER   |           |                    | \$5,000   |                 | \$5,000  | \$5,000  |          |         |                        |            |        |          |          |        | \$15,000    |
| 25-P20 GREENLAWN ANNUAL MOWING/LAWNCARE CONTRACT              | CEMETERY               |           |                    |           |                 |          |          |          |         |                        |            |        | \$47,000 |          |        | \$47,000    |
| 25-P21 ANNUAL SIDEWALK MAINTENANCE/REPLACEMENT                | STREET                 |           |                    |           |                 |          |          |          |         | \$10,000               |            |        |          |          |        | \$10,000    |
| 25-P22 BOYS YOUTH BASEBALL DIAMOND MAITENANCE                 | PARKS                  |           |                    |           |                 |          |          |          |         |                        |            |        |          |          | \$2,00 | \$2,000     |
| 25-P23 GIRLS YOUTH SOFTBALL DIAMOND MAITENANCE                | PARKS                  |           |                    |           |                 |          |          |          |         |                        |            |        |          |          | \$3,00 | \$3,000     |
|   | 2025 Total - Projects  | \$99,500  | \$2,590,000        | \$280,000 | \$13,000        | \$15,000 | \$55,000 | \$0      | \$0     | \$10,000               | \$0        | \$0    | \$47,000 | \$0      | \$2,00 | \$3,111,500 |
|   | 2025 Total - Equipment | \$0       | \$0                | \$0       | \$0             | \$0      | \$0      | \$0      | \$9,500 | \$0                    | <b>\$0</b> | \$0    | \$0      | \$69,000 | \$0    | \$78,500    |
|   | DEBT                   | \$881,415 | \$151,580          | \$80,375  |                 | \$0      | \$35,000 | \$0      | \$0     | \$0                    | \$0        | \$0    | \$0      | \$0      | \$0    | \$1,148,370 |
|   | 2025 CIP Total         | \$980,915 | \$2,741,580        | \$360,375 | \$13,000        | \$15,000 | \$90,000 | \$0      | \$9,500 | \$10,000               | \$0        | \$0    | \$47,000 | \$69,000 | \$2,00 | \$4,338,370 |



| 2022-2026 Capital Improvement Program - PROJECTS              |                       |           |                    |           |                 |          |          |          |         |                        |           |        |          |        |         |             |
|---|-----------------------|-----------|--------------------|-----------|-----------------|----------|----------|----------|---------|------------------------|-----------|--------|----------|--------|---------|-------------|
| Projects  | Dept.                 | GENERAL   | 1/2% INCOME<br>TAX | ELECTRIC  | STREET M<br>& R | SEWER    | WATER    | ECON DEV | FIRE    | SIDEWALK<br>ASSESSMENT | EMS       | REFUSE | CEMETERY | POLICE | PARKS   | Total       |
| Year: 2026  |                       |           |                    |           |                 |          |          |          |         |                        |           |        |          |        |         |             |
| 26-P1 ANNUAL TREE TRIMMING STREET R/W                         | GENERAL               | \$20,000  |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$20,000    |
| 26-P2 PARKING LOT MAINTENANCE PROGRAM                         | GENERAL               | \$15,000  |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$15,000    |
| 26-P3 SWAMP CREEK MAINTENANCE                                 | GENERAL               | \$7,500   |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$7,500     |
| 26-P4 ANNUAL TREE PURCHASE                                    | GENERAL               | \$15,000  |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$15,000    |
| 26-P5 ANNUAL LANDSCAPE SERVICES, LAWN TREATMENTS, & MULCH     | GENERAL               | \$25,000  |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$25,000    |
| 26-P6 MISC ENGINEERING ( CONTRACT SERVICES)                   | GENERAL               | \$19,000  |                    |           |                 |          |          |          |         |                        |           |        |          |        |         | \$19,000    |
| 26-P7 W. WOOD ST. RECONSTRUCTION PHASE III RECONSTRUCTION     | 1/2% TAX              |           | \$950,000          |           |                 |          |          |          |         |                        |           |        |          |        |         | \$950,000   |
| 26-P8 STREET MAINTENANCE PROJECT INCLUDING DESIGN ENGINEERING | 1/2% TAX              |           | \$250,000          |           |                 |          |          |          |         |                        |           |        |          |        |         | \$250,000   |
| 26-P9 KLEY ROAD / 47 INTERCHANGE                              | 1/2% TAX              |           | \$610,000          |           |                 |          |          |          |         |                        |           |        |          |        |         |             |
| 26-P10 CONVER ROAD CIRCUIT INTERCONNECTION SR121/SR47         | ELECTRIC              |           |                    | \$100,000 |                 |          |          |          |         |                        |           |        |          |        |         | \$100,000   |
| 26-P11 ANNUAL TREE TRIMMING ELECTRIC CLEARANCE                | ELECTRIC              |           |                    | \$30,000  |                 |          |          |          |         |                        |           |        |          |        |         | \$30,000    |
| 26-P12 CIRCUIT #1 - N. CENTER ST. RECONDUCTOR PROJECT         | ELECTRIC              |           |                    | \$100,000 |                 |          |          |          |         |                        |           |        |          |        |         | \$100,000   |
| 26-P13 EXACTER SCANNING                                       | ELECTRIC              |           |                    | \$15,000  |                 |          |          |          |         |                        |           |        |          |        |         | \$15,000    |
| 26-P14 W. WOOD ST. PHASE III RECONSTRUCTION STREET LIGHTING   | ELECTRIC              |           |                    | \$30,000  |                 |          |          |          |         |                        |           |        |          |        |         | \$30,000    |
| 26-P15 ASPHALT CRACK SEALING                                  | STREET                |           |                    |           | \$14,000        |          |          |          |         |                        |           |        |          |        |         | \$14,000    |
| 26-P16 MANHOLE REHAB  | SEWER                 |           |                    |           |                 | \$10,000 |          |          |         |                        |           |        |          |        |         | \$10,000    |
| 26-P17 WELL REHABILITATION PROGRAM                            | WATER                 |           |                    |           |                 |          | \$40,000 |          |         |                        |           |        |          |        |         | \$40,000    |
| 26-P18 WATER TOWER MAINTENANCE                                | WATER                 |           |                    |           |                 |          | \$15,000 |          |         |                        |           |        |          |        |         | \$15,000    |
| 26-P19 AMI DEPLOYMENT OF METER RADIOS - WATER METERS          | ELECTRIC/SEWER/WATER  |           |                    | \$5,000   |                 | \$5,000  | \$5,000  |          |         |                        |           |        |          |        |         | \$15,000    |
| 26-P20 GREENLAWN ANNUAL MOWING/LAWNCARE CONTRACT              | CEMETERY              |           |                    |           |                 |          |          |          |         |                        |           |        | \$50,000 |        |         | \$50,000    |
| 26-P21 ANNUAL SIDEWALK MAINTENANCE/REPLACEMENT                | STREET                |           |                    |           |                 |          |          |          |         | \$10,000               |           |        |          |        |         | \$10,000    |
| 26-P22 BOYS YOUTH BASEBALL DIAMOND MAITENANCE                 | PARKS                 |           |                    |           |                 |          |          |          |         |                        |           |        |          |        | \$2,000 | \$2,000     |
| 26-P23 GIRLS YOUTH SOFTBALL DIAMOND MAITENANCE                | PARKS                 |           |                    |           |                 |          |          |          |         |                        |           |        |          |        | \$3,000 | \$3,000     |
|   | 2026 Total - Projects | \$101,500 | \$1,810,000        | \$280,000 | \$14,000        | \$15,000 | \$60,000 | \$0      | \$0     | \$10,000               | \$0       | \$0    | \$50,000 | \$0    | \$2,000 | \$2,342,500 |
| 2026 Total - Equipment  |                       |           | \$0                | \$0       | \$0             | \$0      | \$0      | \$0      | \$8,100 | \$0                    | \$440,000 | \$0    | \$0      | \$0    | \$0     | \$448,100   |
|   | DEBT                  | \$611,792 | \$152,503          | \$80,375  | <b>\$</b> 0     | \$0      | \$35,000 | \$0      | \$0     | \$0                    | \$0       | \$0    | \$0      | \$0    | \$0     | \$879,670   |
|   | 2026 CIP Total        | \$713,292 | \$1,962,503        | \$360,375 | \$14,000        | \$15,000 | \$95,000 | \$0      | \$8,100 | \$10,000               | \$440,000 | \$0    | \$50,000 | \$0    | \$2,000 | \$3,670,270 |